

# Readings for 1<sup>st</sup> February 2026

*(from New International Version bible)*

## Psalm 15

<sup>1</sup> Lord, who may dwell in your sacred tent? Who may live on your holy mountain? <sup>2</sup> The one whose walk is blameless, who does what is righteous, who speaks the truth from their heart; <sup>3</sup> whose tongue utters no slander, who does no wrong to a neighbor, and casts no slur on others; <sup>4</sup> who despises a vile person but honors those who fear the Lord; who keeps an oath even when it hurts, and does not change their mind; <sup>5</sup> who lends money to the poor without interest; who does not accept a bribe against the innocent. Whoever does these things will never be shaken.

## A reading from Isaiah 41:8-20

<sup>8</sup> "But you, Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend, <sup>9</sup> I took you from the ends of the earth, from its farthest corners I called you. I said, 'You are my servant'; I have chosen you and have not rejected you. <sup>10</sup> So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. <sup>11</sup> "All who rage against you will surely be ashamed and disgraced; those who oppose you will be as nothing and perish. <sup>12</sup> Though you search for your enemies, you will not find them. Those who wage war against you will be as nothing at all. <sup>13</sup> For I am the Lord your God who takes hold of your right hand and says to you, Do not fear; I will help you. <sup>14</sup> Do not be afraid, you worm Jacob, little Israel, do not fear, for I myself will help you," declares the Lord, your Redeemer, the Holy One of Israel. <sup>15</sup> "See, I will make you into a threshing sledge, new and sharp, with many teeth. You will thresh the mountains and crush them, and reduce the hills to chaff. <sup>16</sup> You will winnow them, the wind will pick them up, and a gale will blow them away. But you will rejoice in the Lord and glory in the Holy One of Israel. <sup>17</sup> "The poor and needy search for water, but there is none; their tongues are parched with thirst. But I the Lord will answer them; I, the God of Israel, will not forsake them. <sup>18</sup> I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs. <sup>19</sup> I will put in the desert the cedar and the acacia, the myrtle and the olive. I will set junipers in the wasteland, the fir and the cypress together, <sup>20</sup> so that people may see and know, may consider and understand, that the hand of the Lord has done this, that the Holy One of Israel has created it.

## A reading from 1 Corinthians 1:18-31

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate." <sup>20</sup> Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup> For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup> Jews demand signs and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup> but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. <sup>26</sup> Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. <sup>27</sup> But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. <sup>28</sup> God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, <sup>29</sup> so that no one may boast before him. <sup>30</sup> It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. <sup>31</sup> Therefore, as it is written: "Let the one who boasts boast in the Lord."

## A reading from the Gospel of Matthew 11:7-13

<sup>7</sup> As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind? <sup>8</sup> If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. <sup>9</sup> Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.'" <sup>11</sup> Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it. <sup>13</sup> For all the Prophets and the Law prophesied until John.