# Readings for 31<sup>st</sup> March 2024 (Easter Sunday)

(from New International Version bible)

#### Psalm 118:1,2,14-24

<sup>1</sup> Give thanks to the Lord, for he is good; his love endures forever. <sup>2</sup> Let Israel say: "His love endures forever."

<sup>14</sup> The Lord is my strength and my defense; he has become my salvation. <sup>15</sup> Shouts of joy and victory resound in the tents of the righteous: "The Lord's right hand has done mighty things! <sup>16</sup> The Lord's right hand is lifted high; the Lord's right hand has done mighty things!" <sup>17</sup> I will not die but live, and will proclaim what the Lord has done. <sup>18</sup> The Lord has chastened me severely, but he has not given me over to death. <sup>19</sup> Open for me the gates of the righteous; I will enter and give thanks to the Lord. <sup>20</sup> This is the gate of the Lord through which the righteous may enter. <sup>21</sup> I will give you thanks, for you answered me; you have become my salvation. <sup>22</sup> The stone the builders rejected has become the cornerstone; <sup>23</sup> the Lord has done this, and it is marvelous in our eyes. <sup>24</sup> The Lord has done it this very day; let us rejoice today and be glad.

## A reading from 2 Kings 6:24-25, 7:3-9

<sup>24</sup> Some time later, Ben-Hadad king of Aram mobilized his entire army and marched up and laid siege to Samaria. <sup>25</sup> There was a great famine in the city; the siege lasted so long that a donkey's head sold for eighty shekels of silver, and a quarter of a cab of seed pods for five shekels.

<sup>3</sup> Now there were four men with leprosy at the entrance of the city gate. They said to each other, "Why stay here until we die? <sup>4</sup> If we say, 'We'll go into the city'—the famine is there, and we will die. And if we stay here, we will die. So let's go over to the camp of the Arameans and surrender. If they spare us, we live; if they kill us, then we die." 5 At dusk they got up and went to the camp of the Arameans. When they reached the edge of the camp, no one was there, <sup>6</sup> for the Lord had caused the Arameans to hear the sound of chariots and horses and a great army, so that they said to one another, "Look, the king of Israel has hired the Hittite and Egyptian kings to attack us!" <sup>7</sup> So they got up and fled in the dusk and abandoned their tents and their horses and donkeys. They left the camp as it was and ran for their lives. 8 The men who had leprosy reached the edge of the camp, entered one of the tents and ate and drank. Then they took silver, gold and clothes, and went off and hid them. They returned and entered another tent and took some things from it and hid them also. 9 Then they said to each other, "What we're doing is not right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let's go at once and report this to the royal palace."

# A reading from Acts 10:34-43

<sup>34</sup> Then Peter began to speak: "I now realize how true it is that God does not show favoritism <sup>35</sup> but accepts from every nation the one who fears him and does what is right. <sup>36</sup> You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. <sup>39</sup> "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, <sup>40</sup> but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup> He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

# A reading from the Gospel of Mark 16:1-8

¹ When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ² Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³ and they asked each other, "Who will roll the stone away from the entrance of the tomb?" ⁴ But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶ "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁵ But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you." ⁵ Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.