## Readings for 12th September 2021

(from New International Version bible)

PLEASE NOTE: All readers are encouraged to read off right hand screen ie the one in front of the Lectern.

## A reading from Proverbs 1:20-33

<sup>20</sup> Out in the open wisdom calls aloud, she raises her voice in the public square; <sup>21</sup> on top of the wall she cries out, at the city gate she makes her speech: <sup>22</sup> "How long will you who are simple love your simple ways? How long will mockers delight in mockery and fools hate knowledge? <sup>23</sup> Repent at my rebuke! Then I will pour out my thoughts to you, I will make known to you my teachings. <sup>24</sup> But since you refuse to listen when I call and no one pays attention when I stretch out my hand, <sup>25</sup> since you disregard all my advice and do not accept my rebuke, <sup>26</sup> I in turn will laugh when disaster strikes you; I will mock when calamity overtakes you— <sup>27</sup> when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind, when distress and trouble overwhelm you. <sup>28</sup> "Then they will call to me but I will not answer; they will look for me but will not find me, <sup>29</sup> since they hated knowledge and did not choose to fear the Lord. <sup>30</sup> Since they would not accept my advice and spurned my rebuke, <sup>31</sup> they will eat the fruit of their ways and be filled with the fruit of their schemes. <sup>32</sup> For the waywardness of the simple will kill them, and the complacency of fools will destroy them; <sup>33</sup> but whoever listens to me will live in safety and be at ease, without fear of harm."

Reader: This is the Word of the Lord

Cong: Thanks be to God

## A reading from James 3:1-12

<sup>1</sup> Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. <sup>2</sup> We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check. <sup>3</sup> When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. <sup>4</sup> Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. <sup>5</sup> Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. <sup>6</sup> The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell. <sup>7</sup> All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, <sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup> With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness.

<sup>10</sup> Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. <sup>11</sup> Can both fresh water and salt water flow from the same spring? <sup>12</sup> My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

Reader: This is the Word of the Lord

Cong: Thanks be to God

## A reading from the Gospel of Mark 8:27-38

(Please invite the congregation to stand to hear the Gospel reading)

<sup>27</sup> Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?" 28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." 29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Messiah." 30 Jesus warned them not to tell anyone about him. <sup>31</sup> He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. 32 He spoke plainly about this, and Peter took him aside and began to rebuke him. 33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns." 34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. <sup>36</sup> What good is it for someone to gain the whole world, yet forfeit their soul? <sup>37</sup> Or what can anyone give in exchange for their soul? <sup>38</sup> If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

Reader: This is the Gospel of the Lord Cong: Praise be to you O Christ