



Golden Grove Lutheran Church

THIRTY-SECOND HALF YEARLY MEETING

To be held on Sunday 13th December 2020 at 10:45am in the Worship Centre

A special invitation is extended to all members of Golden Grove Lutheran Church to attend our Church's Thirty-second Half Yearly Meeting. This is an opportunity to share in the decision-making activities of our congregation and to become aware of the efforts being expended through God's Spirit in our community.

AGENDA

1. Opening and Welcome
2. Attendance and apologies
3. Annual Election Meeting of Golden Grove Lutheran Primary School
4. Adoption of Minutes
 - 4.1. GGLC Annual General Meeting held on 24th May 2020
5. Finance
 - 5.1. Adoption of Provisional Budget for 2021
6. Business Arising from Previous Minutes
 - 6.1. Pastor Greg's Review of Ministry (HYM 6.2)
7. New Business
 - 7.1. St Stephen's Proposal for Amendment to the LCA Theses of Agreement
8. Election of Office Bearers for 2021
9. Close

For your information, you are respectfully reminded that VOTING MEMBERS shall be confirmed and communing members of GGLC who have reached the age of 18 years.



Golden Grove Lutheran Church

THIRTI-SECOND ANNUAL GENERAL MEETING

Held on Sunday 24th May 2020 at 11.00am

**Due to COVID-19 restrictions on gatherings, this meeting will be held by
teleconference**

A special invitation is extended to all members of Golden Grove Lutheran Church to virtually attend our Church's Thirty-second Annual General Meeting. This is an opportunity to share in the decision-making activities of our congregation and to become aware of the efforts being expended through God's Spirit in our community.

MINUTES

1. Chairperson Jon Schutz welcomed all present and Pastor Greg opened with prayer. The meeting was held using Zoom teleconferencing. Participants were advised that the Zoom polling feature was to be used for voting in any motions.

Attendance 40

Tom Davidson, Genevieve Freund, Peter Freund, John Fielke, Sue Fielke, Lesley Friedrich, Paul Friedrich, Natasha Jaeschke, Jenny Canavese, Dorothy Quick, Gemma Malik, Judith Whaites, Rosalie Hoklas, Denise Kloeden, Roger Kloeden, Jacquie Schutz, Jon Schutz, Elijah Schutz, Mark Rawolle, Jenny Rawolle, David Knapp, Margey Knapp, Shane Paterson, Greg Fowler, Liz Shrowder, Dave Shrowder, Joel Schiller, Elizabeth Mills, Robert Mills, Allen Kupke, Jenny Kupke, Daniel Dutschke, Allyson Dutschke, Luke Wachtel, Emma Fitridge, Karen Howell, Jon Schiller, Leanne Schiller, Ruth Zimmermann, Ian Zimmermann

Apologies 4

Graeme Hoklas, Ken Campbell, Elnora & Ivan Schmocker

2. Annual General Meeting of Golden Grove Lutheran Primary School (see separate Book of Reports)

3. Adoption of Minutes

3.1 GGLC Half Yearly Meeting held on December 15, 2019

Motion: That previous minutes be accepted.

Moved: Jon Schutz

Seconded: Luke Wachtel

Discussion:

Accepted

4. Adoption of Reports

4.1 Pastor

4.2 Chairperson

4.3 School Principal

4.4 Worship

- 4.5 Pastoral Care
- 4.6 Christian Education
- 4.7 Children's Ministry
- 4.8 Youth
- 4.9 Property
- 4.10 Golden Grove Amateur Fishing
- 4.11 Meals Ministry
- 4.12 Communications
- 4.13 Café Management Team
- 4.14 Friends of Asaroka
- 4.15 Endeavour College
- 4.16 Library
- 4.17 Salt Factory
- 4.18 Catering Committee
- 4.19 SMTTG

Motion: That reports be adopted as presented.

Moved: Jon Schutz

Seconded: Luke Wachtel

Discussion:

Accepted

5. Finance

- 5.1 Treasurer's Report
- 5.2 Acceptance of Audited Accounts

Thanks to Ken & Allen for the many years of service as our Auditors and to Graeme Hoklas for stepping up to fill the role following Ken's stepping down.

Motion: To Accept Treasurer's report and Audited Accounts

Moved: Jon Schutz

Seconded: Luke Wachtel

Discussion:

Accepted

5.3 Adoption of Budget for 2020

The effects of COVID-19 have caused a significant change in the financial outlook for 2020 since the Provisional Budget was presented at the Half Yearly Meeting. Consequently, the Finance Team has put together a revised budget for congregational approval (included in the Book of Reports), containing the following adjustments to the Provisional Budget:

- Admin - small savings due to fewer communion supplies etc
- Cafe - revised estimates based on 50% drop for 6 months.
- Offerings - revised estimates based on small component of cash offering. Still too early to tell how much of the cash offering may have moved to REG.

- Other - decided to repay chairs in full this year, thanks to school for providing the cash flow we needed
- Payroll - significant increase in wages due to JobKeeper requirement to pay minimum of \$1500/fortnight, compensated by JobKeeper income. Assumes 6 months of JobKeeper, which the Government may yet vary.
- Programs - drop in income from Playgroup and Mainly Music programs that are not running.
- Restarting payments to District that were previously suspended as cash flow became tight; \$6000 this year.
- Property - sending more to loan which will reduce total repayments in the long term, but leaving the option to suspend payments for a period of time if we need cash later. Investing in technology for live stream. Income – we would like to acknowledge the generous donation from Maurice & Gerda Rawolle for a new camera which has noticeably improved the quality of the live stream.
- Fundraising –is less important for making up a balanced budget than when the provisional budget was set. We will continue to plan to have the October fete as a community event but with reduced expectations on income. All Westfield barbecues have been suspended until further notice, so not expecting any further barbecue income.
- Utilities - unchanged.

Motion: To adopt the updated May version of 2020 Budget

Moved: Jon Schutz

Seconded: Luke Wachtel

Discussion:

Will the Firewood fundraiser continue? Consider producing a limited supply to meet demand from regular customers, perhaps only over two weekends.

Can we pay the full \$12K to the District as we had in the past, given last year's surplus? Times ahead are still very uncertain, so we intend to take a conservative approach and preserve cash for the moment. Will reconsider our position in the future but pay \$6K for this year. Last year's surplus was very helpful in rebuilding our cash reserves from a precarious situation and putting us in a reasonable position to deal with the COVID-19 impacts.

Suggested that we should make a donation to 107.9 Life radio as thanks for their support in advertising our Fete last year and the Youth Car Wash fundraiser. Agreed to support them, to be considered again around the time of the fete.

Accepted

6. Business Arising from Previous Minutes

6.1 Chair Fundraising - Allen's idea to invite individuals to sponsor a chair considered by Council and was being actively investigated. Given change in financial situation and that we will be paying chairs off earlier, have suspended that idea. Would revisit if something dramatic changes.

6.2 Greg's pastoral review – Was scheduled but coincided with the first COVID-19 restrictions and was therefore postponed.

7. New Business:

7.1 Feedback Session on COVID-19 arrangements

Various new arrangements have been in place since late March, including:

- Children's programs shut down, in consultation with District and in consideration of the risk to helpers and anticipation that families would be wary to attend; subsequently gathering restrictions came into place.
- Café was initially limited to takeaway only, then 10 outdoors, now 10 indoors and 10 outdoors.
- Worship on-premises was explicitly shut down by Government restrictions.
- Live-streaming was put in place from the beginning and has been a blessing; we continue to improve on our production.

Our open live-streaming approach has been different to other nearby congregations; other are typically doing pre-recorded messages, some full worship, others closed Zoom-based worship rather than open live stream .

Intention is to continue with the live-stream even after restrictions are relaxed, if possible, which allows us to reach others who have become engaged with the services. There are some technical hurdles that will need to be addressed.

How do we connect our live streaming service with the LCA website? Our services are being advertised on the Worship@Home page of the LCA.

Separate Holy Communion services offered during the week (under strict Covid-19 guidelines) have been a blessing with many attending.

How are we reaching those members who do not have email access? Phone contact only? Can we drop in DVD's of the services and copies of the Bulletin. Other congregations. Pastoral Care Team will follow up.

Vote of thanks to Joel Schiller, Rob Mills, Mark Rawolle, Natasha Jaeschke, Pastor Greg, Jon Schutz for providing such a professional livestream production of our services each Sunday.

Moved: Allen Kupke Secoded: Roger Kloeden Carried

7.2 Defibrillator Donation

Training will be provided. Vote of thanks to the anonymous donor for their thoughtfulness and generosity. (Letter of thanks also sent)

7.3 Video Camera Donation

Has allowed us to provide a professional standard when live streaming our worship. Vote of thanks to Gerda & Maurice Rawolle for their generosity. (Letter of thanks also sent)

8. Close

Pastor Greg closed with prayer.

Minutes Correct

Signed by Chairperson:

Date:

2021 Budget

2020 (Projected - Corrected 8/12/20) 2021

Category	Subcategory	2021			
		Actual Expenditure	Actual Income	Budget Expenditure	Budget Income
Administration	Consumables	\$0.00	\$0.00	\$250.00	\$0.00
	IT Equipment	\$22,552.00	\$352.00	\$2,000.00	\$0.00
	LCA Funds levy	\$5,148.00	\$0.00	\$5,200.00	\$0.00
	Music copyright	\$839.29	\$0.00	\$900.00	\$0.00
	Photocopying	\$1,022.78	\$0.00	\$1,200.00	\$0.00
	Stationery	\$305.29	\$0.00	\$300.00	\$0.00
	Worship Service Requirements	\$822.42	\$213.61	\$500.00	\$0.00
Administration Total		\$30,689.78	\$565.61	\$10,350.00	\$0.00
Cafe	Cafe Equipment	\$0.00	\$0.00		
	Cash Sales	\$0.00	\$5,245.47	\$0.00	\$5,000.00
	Consumables	\$8,997.86	\$49.00	\$9,000.00	\$0.00
	GST	\$0.00	\$300.00	\$1,650.00	\$0.00
	Sales	\$0.00	\$17,246.13	\$0.00	\$19,000.00
	Utilities	\$62.73	\$0.00	\$200.00	\$0.00
Cafe Total		\$9,060.59	\$22,840.60	\$10,850.00	\$24,000.00
Offerings	Cash	\$0.00	\$21,984.30	\$0.00	\$24,000.00
	Online website donation	\$0.00	\$2,734.83		
	REG	\$0.00	\$142,315.20	\$0.00	\$142,000.00
Offerings Total		\$0.00	\$167,034.33	\$0.00	\$166,000.00
Other	Catering	\$56.98	\$0.00	\$250.00	\$250.00
	Chairs	\$15,155.04	\$265.00		
	Interest	\$0.00	\$235.15	\$0.00	\$280.00
Other Total		\$15,212.02	\$500.15	\$250.00	\$530.00
Payroll	BAS tax return	\$15,839.00	\$0.00		
	Boosting Cashflow Scheme	\$0.00	\$20,000.00		
	Fees	\$364.04	\$0.00		
	HRS fees	\$573.60	\$0.00	\$860.08	\$0.00
	JobKeeper	\$0.00	\$78,000.00		
	Wages & Super	\$151,678.96	\$0.00	\$135,389.99	\$0.00
	Workcover/LSL Levy	\$434.70	\$0.00	\$404.00	\$0.00
Payroll Total		\$168,890.30	\$98,000.00	\$136,654.07	\$0.00
Programs	Asaroka	\$300.00	\$310.00		
	Children's Ministry	\$1,086.02	\$1,940.05	\$1,000.00	\$3,000.00
	Christian Education	\$0.00	\$147.14	\$400.00	\$200.00
	Fellowship	\$0.00	\$0.00	\$500.00	\$200.00
	Gifts	\$1,066.88	\$0.00	\$900.00	\$0.00
	LCA District Budget	\$6,000.00	\$0.00	\$6,000.00	\$0.00
	Library	\$222.42	\$0.00	\$200.00	\$0.00
	Mainly Music	\$307.50	\$750.71	\$750.00	\$2,200.00
	Mission/Outreach	\$500.00	\$500.00		
	Training	\$2,107.00	\$1,272.00	\$3,000.00	\$0.00
	Women's retreat	\$2,341.40	\$2,174.00	\$2,500.00	\$2,500.00
	Youth	\$359.24	\$107.58	\$400.00	\$400.00
Programs Total		\$14,290.46	\$7,201.48	\$15,650.00	\$8,500.00
Property	Cleaning	\$614.85	\$0.00	\$600.00	\$0.00
	Council rates	\$2,081.40	\$0.00	\$2,500.00	\$0.00
	ESL TAX	\$956.80	\$0.00	\$900.00	\$0.00
	Facilities Hire	\$73.57	\$1,753.79	\$0.00	\$1,500.00
	Insurance	\$7,901.99	\$0.00	\$8,000.00	\$0.00
	Loan Repayments	\$40,320.00	\$0.00	\$21,320.00	\$0.00
	Maintenance & Repairs	\$5,507.86	\$3,754.63	\$3,000.00	\$0.00
	Manse Repairs	\$1,780.00	\$0.00	\$2,300.00	\$0.00
	Security, Fire, OHWS	\$539.50	\$0.00	\$500.00	\$0.00
	Stage Lighting & Audio Equipment	\$13,959.97	\$9,113.13	\$1,500.00	\$8,200.00
Property Total		\$73,735.94	\$14,621.55	\$40,620.00	\$9,700.00
Sales & Fundraising	Apricots	\$420.00	\$0.00		
	BBQs	\$96.00	\$522.92	\$0.00	\$400.00
	Car wash	\$0.00	\$156.96		
	Fete	\$3,950.82	\$12,939.58	\$3,000.00	\$14,000.00
	Firewood	\$0.00	\$2,710.00		
	LCA car parking	\$0.00	\$390.00		
	Olive Oil	\$0.00	\$869.71		
	Sale of coffee machine			\$0.00	\$1,500.00
Sales & Fundraising Total		\$4,466.82	\$17,589.17	\$3,000.00	\$15,900.00
Utilities	Electricity	\$3,416.58	\$0.00	\$3,500.00	\$0.00
	Gas	\$150.11	\$1,189.96	\$200.00	\$0.00
	SA Water	\$2,025.81	\$0.00	\$2,000.00	\$0.00
	Telephone/Internet	\$1,241.40	\$0.00	\$1,234.00	\$0.00
Utilities Total		\$6,833.90	\$1,189.96	\$6,934.00	\$0.00
Grand Total		\$323,179.81	\$329,542.85	\$224,308.07	\$224,630.00

PROPOSAL FOR AMENDMENT TO THE LCA THESES OF AGREEMENT

Be it resolved that in the interests of good order and the unity and well-being of the Church, the SA-NT District recommend to the 2021 LCA/NZ general convention that Theses of Agreement 6.11,¹ be removed from the Theses of Agreement.

Submitted by St. Stephen's Lutheran Church, Adelaide

The LCANZ teaches that 'the Theses of Agreement are always under the authority of the Word of God, and therefore there must always be a readiness to submit them to the critical scrutiny of God's Word and accordingly confirm them, or amend or repudiate them when further study of God's Word shows them to be inadequate or in error'.² This statement has given the Church the freedom to study closely the teaching that only men may be ordained during the past three decades.

However, the protracted period of theological reflection regarding ordination, on the basis of the Scriptures, has failed to resolve the differences in teaching that are all too evident in the Church. In the Theses of Agreement (Theses of Agreement 1, 'Principles governing Church Fellowship' (DSTO, page A2, 4.c), the Church clearly states that 'there are some things hard to be understood in Holy Writ (2 Peter 3:16); and no doctrine can be based on Scripture passages that are not clear, especially if no light is thrown on them by clear passages'.

Those who formulated the Church's foundational documents agreed in advance how to deal with doctrinal differences that might emerge in the new Church. They stipulated that if the Church fails to reach 'agreement on the basis of God's Word' on a doctrinal matter after 'combined, prayerful examination of the passage or passages in question', neither of the 'divergent views' may be 'promulgated as the *publica doctrina* (public teaching) of the Lutheran Church, as laid down in the Confessions', if it lacks clear scriptural support, if it violates the central Lutheran teaching of justification by God's grace through faith in Christ, or if it runs counter to the Church's public teaching on the doctrine in question, in this case the ministry.³

- Neither those who support the ordination of both women and men and those who support the Church's teaching have been able to persuade *the whole Church* that their position alone has clear scriptural support, even though both make such a claim.

¹ Theses of Agreement 6.11 reads: Though women prophets were used by the Spirit of God in the Old as well as in the New Testament, 1 Cor. 14:34,35 and 1 Tim. 2:11-14 prohibit a woman from being called into the office of the public ministry for the proclamation of the Word and the administration of the Sacraments. This apostolic rule is binding on all Christendom; hereby her rights as a member of the spiritual priesthood are in no wise impaired. 'Theses on the Office of the Ministry', paragraph 6.11; *Doctrinal Statements and Theological Opinions*, LCA/NZ, page A17.

² 'The Permanent Status of the Theses of Agreement', *Doctrinal Statements and Theological Opinions*, LCA/NZ (DSTO), page A31

³ 'Principles governing Church Fellowship', DSTO, pages A2-A3. The relevant section of this document is paragraph 4, quoted in full in the Appendix (below).

- Neither group has persuaded *the whole Church* that their position alone upholds the central Lutheran teaching of justification by God’s grace through faith in Christ, even though both make the claim.
- Neither position has persuaded *the whole Church* that their stance alone is faithful to the Lutheran Confessions’ teaching on the public ministry, even though both make the claim.

The Church’s ‘combined, prayerful examination’ of the relevant passages has not led to ‘agreement on the basis of God’s Word’ on the ordination issue. And it seems unlikely that further discussion and debate will lead to a breakthrough, given the firmly entrenched positions that have emerged. Therefore, strictly speaking, neither of the divergent exegetical conclusions that have been in evidence since the start of the prolonged debate—male-only ordination and the ordination of both men and women—meets the criteria for being promulgated as an essential part of the whole Church’s teaching on the ministry. According to the principles of TA 1.4 (see Appendix), both positions should be regarded as acceptable theological opinions that can be held without dividing the Church.

The LCA/NZ already has a teaching on the office of the ministry that avoids the divergent conclusions that have surfaced in the debate in our circles. It is articulated in Articles 5 and 14 of the Augsburg Confession and Theses of Agreement 6.1-10. This teaching states that God has instituted the ministry so that people can be brought to saving faith and nurtured in the faith through the proclamation of the gospel and the administration of the sacraments (AC 5). And the ministry requires an orderly process of call and ordination (AC 14).

To obtain such faith God instituted the office of the ministry, that is, provided the Gospel and the sacraments. Through these, as through means, he gives the Holy Spirit, who works faith, when and where he pleases, in those who hear the Gospel. And the Gospel teaches that we have a gracious God, not by our own merits but by the merit of Christ, when we believe this (Augsburg Confession 5); and,

It is taught among us that nobody should publicly teach or preach or administer the sacraments in the church without a regular call (AC 14).

The emphasis of these statements on the ministry from the Confessions is rightly placed on the office, not on the gender, of those who fill the office. Removing the paragraph in the Theses of Agreement that prohibits women’s ordination does not require a new Lutheran teaching on the ministry, different from the one that is articulated in the Confessions (above).

With both groups united in their commitment to the Confessions’ teaching on the ministry, it would be a wise course of action for the Church to affirm this one unchanging teaching that Lutherans have inherited from the time of the Reformation, and leave congregations⁴ free to call as their pastor the one they believe will best serve with them in their mission, from those who are qualified for the office, ordained and endorsed by the Church.

Removal of Theses of Agreement 6.11, which is sanctioned by the Church’s foundational documents, allows both those who are conscience bound to support the ordination of both women and men, and also those who are conscience bound to reject the ordination of both men and women to share

⁴ Including other calling bodies such as aged care services and schools.

common ground on the Lutheran doctrine of the ministry, and it frees the LCA to adopt a middle way that respects and honours the consciences of those who take either position.

The removal of Theses of Agreement 6.11 would in no way impinge on the right of congregations to call the pastor of their choosing, whether they be male or female. Reaffirming Augsburg Confession 5 and 14 and Theses of Agreement 6.1-10 as the documents that give the LCA's teaching on the ministry gives the freedom and flexibility that befits a gospel-centred teaching and a gospel-centred Church. And it would contribute to the peace and unity of the Church.

Appendix – 'Principles governing church fellowship', TA 1.4; DSTO, A2-A3

4. (a) We believe that where differences in teaching and practice exist or arise between Churches uniting, these differences are to be removed by willingly submitting to the authority of the Word of God. Where a difference in teaching or practice is a departure from the doctrine of the Bible, such difference cannot be tolerated, but must be pointed out as an error, on the basis of clear passages of Holy Writ; and if the error is persisted in, in spite of instruction, warning, and earnest witness, it must at last lead to a separation.

(b) We believe that all doctrines of Holy Writ are equally binding; nevertheless, not all things in Scripture are of the same importance, when viewed from the centre and core of the Scriptures, Christ and justification by Him through faith.

(c) We admit that there are some things hard to understand in Holy Writ, 2 Peter 3:16; but no doctrine can be based on Scripture passages that are not clear, especially if no light is thrown upon them by clear passages.

(d) Differences in exegesis that do not affect doctrine are not church divisive.

(e) In case of differences in exegesis that affect doctrine, agreement on the basis of God's word must be sought by combined, prayerful examination of the passage or passages in question.

If this does not lead to agreement, because no unanimity has been reached on the clarity of the passage or passages in question and hence on the stringency and adequacy of the Scriptural proof, divergent views arising from such differences of interpretation are not divisive of church fellowship, providing that there be the readiness in principle to submit to the authority of the Word of God, and providing that

- (i) Thereby no clear Word of Scripture is denied, contradicted or ignored;
- (ii) Such divergent views in no wise impair, infringe upon, or violate the central doctrine of Holy Scripture, justification by grace through faith in Jesus Christ;
- (iii) Nothing is taught contrary to the *publica doctrina* of the Lutheran Church as laid out in its Confessions;
- (iv) Such divergent views are not propagated as the *publica doctrina* of the Church and in no wise impair the doctrine of Holy Writ.



**GOLDEN
GROVE
LUTHERAN
CHURCH**

Office Bearers for 2021

STAFF

Pastor	Greg Fowler
Office Secretary	Robert Mills
Children's Ministry Worker	Natasha Jaeschke
Youth Coordinator	Joel Schiller

SCHOOL STAFF

Principal	William Wallace
Groundsperson	Kuno Berghout

ELECTED OFFICERS AND COMMITTEES

Office Bearers

Chairperson	Jon Schutz
Vice Chairperson	Luke Wachtel
Secretary	Denise Kloeden
Treasurer	Lesley Friedrich

Sealholders

Chairperson
Secretary
Treasurer

Public Officer of the Congregation

Secretary

Auditors

Allen Kupke
Graeme Hoklas

Golden Grove Lutheran Church Council

Chairperson	(ex officio)
Vice Chairperson	(ex officio)
Secretary	(ex officio)
Treasurer	(ex officio)
Pastor	(ex officio)
Principal	(ex officio)
Worship Team	Jacque Schutz
Pastoral Carers Team	Dave Shrowder
Christian Education Team	Ruth Zimmermann
Youth Leadership Team	Luke Wachtel
Property	Roger Kloeden
Communications Team	Jon Schutz
Extra Members (2)	Robert Mills

Property Committee

Coordinator	Roger Kloeden
	Daniel Dutschke
	Paul Friedrich
School Groundsperson	(ex officio)

Nominations Committee

Pastor	(ex officio)
Chairperson	(ex officio)
Pastoral Carer	Marty Seidel
Additional Member	(Church Council appointment)

Endeavour College Representatives

Lead Rep	John Fielke
Rep-2	Sue Fielke
Rep-3	Elnora Schmocker
Rep-4	Tom Davidson
Rep-5	Peter Freund

Synod Representatives

SA/NT District 2020-2022

Rosalie Hoklas
Noah Hahn

LCA General Synod 2018-2021

Rosalie Hoklas

Pastoral Carers

Team Coordinator	Dave Shrowder
	Marty Seidel
	Judith Whaites
	Robert Mills
	Grant Hampel

Fellowship Event Coordinator

 Grant Hampel

Finance Team:

Treasurer	(ex officio)
Chairperson	(ex officio)
Pastor	(ex officio)
Additional Member	Peter Freund

Meals Ministry Coordinator Jenny Rawolle

SP3 Coordinator **Luke Wachtel**
Backup SP3 Coordinator **Natasha Jaeschke**

Worship Team

Coordinator Jacquie Schutz
Margey Knapp
Natasha Jaeschke
Robert Mills
Joel Schiller
(ex officio)
Pastor

Music Coordinator Jacquie Schutz
Ushers Coordinator Jenny Canavese
Rosters Coordinator Robert Mills
AV Coordinator Mark Rawolle

Salt Factory Team

Team Leader Pastor Greg Fowler
Luke Wachtel
Noah Hahn
Joel Schiller

Christian Education Team

Chairperson Ruth Zimmermann
Pastor (ex officio)
Youth Coordinator (ex officio)
Children's Ministry Worker (ex officio)
Playgroup Coordinator (ex officio)
ChildSafe Coordinator (ex officio)
Extra Members

Youth Leadership Team

Church Council Rep Luke Wachtel
Noah Hahn
Joel Schiller
Lauren Kahl
Geordie Mills

Blueprint Champion

Youth Coordinator (ex officio)

SMTTG Representative Jenny Rawolle

Kids at Heart Team

Children's Ministry Worker (ex officio)
Elizabeth Mills
Gemma Malik
Holly Schutz
Chelsea Friedrich

Junior Youth Team

Pastor (ex officio)
Youth Coordinator (ex officio)
Robert Mills
Elizabeth Mills
Leanne Schiller
Joel Schiller

Playgroup Team

Coordinator Children's Ministry Worker (ex officio)

Pastor (ex officio)
Janet Huxtable
Linden Huxtable
Rose Hillier
Ruth Zimmermann
Jenny Canavese
Judith Whaites

GGAF Committee:

President Graeme Hoklas
Vice President Louise Sumner
Secretary Chris McCulloch
Treasurer Chris Simanis
Ian Zimmermann
Geoff Hill
Keith Scott
Peter Van Loggem

Library committee:

Ruth Zimmermann
Jenny Kupke
Dorothy Quick
Jenny Canavese
Angela Seeliger

Catering committee

Dorothy Quick
Jenny Rawolle
Leanne Schiller
Margaret Hancock

IT Coordinator

Jon Schutz

Communications Team

Coordinator Jon Schutz (acting)
Office Secretary (ex officio)
Pastor (ex officio)
IT Coordinator (ex officio)
Extra Member Tanya Wilson
Extra Member Joel Schiller
Extra Member Elijah Schutz

Café Team:

Coordinator Robert Mills
Jacquie Schutz
Jenny Rawolle
Greg Fowler
Denise Kloeden

Friends of Asaroka:

Coordinators Daniel Dutschke
Judith Whaites